

## RECOMMENDATION

RETURN BY January 12, 2019  
Email: [RevRalphW@sbcglobal.net](mailto:RevRalphW@sbcglobal.net)

FOR

FOR APPLICANT TO HAND  
TO HER/HIS PASTOR

2019 UNITED NATIONS SEMINAR FOR YOUTH  
CHRISTIAN CHURCH IN OHIO / OHIO CONFERENCE UCC  
10335 Maple Dell Rd,  
Marysville, OH 43040  
614-433-0343

(Student's Name) \_\_\_\_\_ has applied to participate in the International Affairs United Nations Seminar for Youth (a week-long study trip to New York City and Washington DC sponsored by the Christian Church in Ohio (Disciples of Christ). Will you kindly aid us in deciding whether to encourage her/him to take this educational tour? If you think she/he should be encouraged to use this time and money for some other type of experience, please say so. If you know someone better acquainted with applicant, please give that person this sheet. Please answer only those questions that you are certain about.

We need to understand this applicant's personality. Please be completely frank in justice to both the applicant and the Seminar. Your reply is confidential. If you have serious reservations about this student, do not hesitate to call collect to Rev. Ralph Wearstler at 440-289-8219 or email: [RevRalphW@sbcglobal.net](mailto:RevRalphW@sbcglobal.net).

1. How long have you known the applicant? \_\_\_\_\_ Under what circumstances?
  
2. What home conditions and family background bear upon the applicant's suitability for this Seminar?
  
3. How is the applicant now expressing their faith?
  
4. If approved for this Seminar, in what way will you ask him/her to communicate her/his faith after returning from the trip?
  - a. From the pulpit?
  
  - b. Other church settings? Which ones?
  
  - c. Other ways?

(over)

5. Check the nearest description of the applicant:

**PHYSICAL CONDITION**

- frequently incapacitated
- somewhat below par
- fairly healthy
- good health
- rugged and vigorous

**INTELLIGENCE**

- learns and thinks slowly
- average mental ability
- alert; has a good mind
- brilliant; exceptional

**LEADERSHIP**

- makes no effort to lead
- tries but lacks ability
- has some leadership promise
- good leadership ability

**RESPONSIVENESS**

- slow to sense how others feel
- reasonably responsive
- understanding and thoughtful
- responds with unusual insight

**WILLINGNESS TO SERVE**

- reluctant to serve
- motives confused
- usually willing to serve
- eager to serve as needed

**ACHIEVEMENT**

- does only what is assigned
- starts but does not finish
- meets average expectations
- resourceful and effective
- superior creative ability

**TEAMWORK**

- frequently causes friction
- prefers to work alone
- usually cooperative
- works well with others
- most effective in teamwork

**EMOTIONAL STABILITY**

- somewhat over-emotional
- inclined to be apathetic
- usually well-balanced
- maintains balance and control under most difficult circumstances

6. How do you rate the applicant for an International Affairs Study Seminar:

- Superior       Good       Average       Below Average

Your Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

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U.N. Seminar 2019  
Christian Church in Ohio  
10335 Maple Dell Rd,  
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1. How long have you known the applicant? \_\_\_\_\_ Under what circumstances? \_\_\_\_\_
2. What home conditions and family background bear upon the applicant's suitability for this Seminar?
3. Does the applicant display (more than "usual"): If yes to any of these points, describe intensity (mild, average, great, very great – and with any explanations you feel would be helpful.)
  - a. Impatient, intolerant, argumentative, domineering, sullen, "cocky" or critical attitudes? \_\_\_\_\_
  - b. Embarrassment, discouragement, depression, irritation? \_\_\_\_\_
  - c. Anxiety, nervousness, worry, tenseness? \_\_\_\_\_
  - d. Prejudice towards group, races or nationalities? \_\_\_\_\_
  - e. Lack of humor or ability to take a joke? \_\_\_\_\_
4. Is there an opportunity for the applicant to do research as an assignment or to make a report to:
  - a. Your class? \_\_\_\_\_
  - b. Another class? \_\_\_\_\_ (name of class?) \_\_\_\_\_
  - c. An assembly? \_\_\_\_\_
  - d. Other? \_\_\_\_\_

(over)

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Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Position in school \_\_\_\_\_

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